

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 28 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 08 2006 under 73888

The applicant **Gardnerville Ranchos General Improvement District (GRGID)** hereby makes application for permission to change the **Point of Diversion and Place of Use** of a portion of water heretofore appropriated under **Permit 60638**

1. The source of water is **underground**
2. The amount of water to be changed **0.0093 c.f.s., not to exceed 6.72 AFA**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **within the SE¼ SW¼ Section 9, T.12N., R.20E., M.D.M., or at a point from which the SW corner of said Section 9 bears S. 59°46'39" W., a distance of 2,488.0 feet. (GRGID Well #6)**
6. The existing permitted point of diversion is located within **SE¼NW¼ Section 30, T.13N., R.20E., M.D.M., or at a point from which the SW corner of Section 31, T.13N., R.20E., M.D.M bears S. 10°43'34" W., a distance of 9,081.61 feet. (Minden Well #4)**
7. Proposed place of use **See attached**
8. Existing place of use **See attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, motor and distribution system**
12. Estimated cost of works **in excess of \$100,000**
13. Estimated time required to construct works **completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **See attached**

By **Bruce R. Scott, Resource Concepts, Inc.**
s/ Bruce R Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared sc/gkl lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60638 is issued subject to the terms and conditions imposed in said Permit 60638 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

With the issuance of this permit, the total combined duty of water under Gardnerville Ranchos General Improvement District's Permit 48749, Certificate 16009; Permit 48750, Certificate 12756; Permits 48752, 48754, 48757, 48761, Certificate 12796; Permits 55358, 55359, Certificate 15073; Permit 55360, Certificate 14383; Permits 55381, 55382, 55420, Certificate 14384; Permits 60098, 60099, 60100, 60887, 61731, 61732, Certificate 15683; Permit 61733, Certificate 15684; Permit 61734, Certificate 15685; Permits 61735, 62004, 62005, 62006, 62387, Certificate 15096; Permits 64514, 64884, 65032, 65141, 65142, 65143, 65601, 69653, 71727, 73653, 73888, and 74253 is 5045.62 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

(Continued on Page 3)

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0093 cubic feet per second, but not to exceed 6.72 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 12, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 12, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of January, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

Attachment to Change Application under Permit 60638

Questions 7. Proposed Place of Use:

All within Township 12 North, Range 20 East, M.D.M.:

Section 8:	portion of SE¼SE¼ portion of SW¼SE¼ portion of SE¼SW¼	Section 16:	E½ portion of SE¼SW¼ portion of NE¼SW¼ NW¼NW¼ SW¼NW¼ SE¼NW¼ portion of NE¼NW¼
Section 9:	S½SE¼ portion of NW¼SE¼ SW¼SW¼ portion of SE¼SW¼ portion of NE¼SW¼ portion of NW¼SW¼ portion of SE¼NE¼	Section 17:	S½NE¼ portion of NE¼NE¼
Section 10:	SW¼ W½SE¼ portion of SE¼SE¼ portion of NE¼SE¼ portion of SW¼NE¼ portion of SW¼NW¼ portion of SE¼NW¼	Section 20:	NE¼NE¼
Section 14:	portion of SW¼NW¼	Section 21:	E½ portion of NE¼SW¼ portion of NE¼NW¼ portion of NW¼NW¼
Section 15:	N½ SW¼ NW¼SE¼ portion of SW¼SE¼	Section 22:	All
		Section 23:	SW¼NW¼ NW¼SW¼
		Section 27:	NW¼NW¼
		Section 28:	E½NE¼

Being the Service Area of
Gardnerville Ranchos General Improvement District
All in Douglas County, Nevada.

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Questions 8: Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Attachment to Change Application under Permit 60638

Question 15: Remarks

Please use maps on file at the Division of Water Resources under Application 49954 to
support the existing Point of Diversion, and under Application 73888 to support the
proposed Point of Diversion.

Please use maps on file at the Division of Water Resources under Application 60635 to
support the existing Place of Use, and under Application 73888 to show the proposed
place of use.

This Application is being filed to support the Sorensen Subdivision Map in Douglas
County, Nevada. (Douglas County LDA No. 05-075 under Mitch Faiss) Water rights
from the Town of Minden are being transferred to Gardnerville Ranchos General
Improvement District (GRGID) and changed under this Application to allow for future
service to the new parcels.

Please send copies of all correspondence and notices to Bob Spellberg, Gardnerville
Ranchos GID, 931 Mitch Drive, Gardnerville, NV 89410.